

JMAH DAWAH PRESENTS A ONE DAY COURSE:



THE DOMINION

TAFSEER SURAH MULK

TAUGHT BY
USTAADH TIM HUMBLE

SATURDAY 14TH MARCH 2020
11AM - 5PM

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Student Etiquettes

1. Constantly remind yourself to have sincerity for Allah (Subhaanahu wa Ta'aala).
2. Whenever you learn something fantastic and amazing, make sure you write it down and thank Allah (Subhaanahu wa Ta'aala) for giving you that knowledge.
3. Remember to respect your teacher. Always address them as "Shaykh" or "Ustaadh" only. It is offensive to call upon them only by their first names.
4. Elevating your teacher is part of elevating knowledge.
5. Be patient if you see from your teacher that which you do not like.
6. Write down detailed points on the blank side of the notes. On the space to the right of the text, write down single sentence points of benefit from the corresponding text.
7. Think deeply before writing. Understanding is of paramount importance. Aim to write down what you understand in your own words and not verbatim of the Shaykh's explanation.
8. Please remember to switch off your mobile(s) and any transmitting devices.
9. Please do not speak or ask any question whilst the Shaykh is explaining as it will disrupt his train of thought. This is Vital!
10. Keep your questions for the Q&A times in every hour. You will be given the opportunity to verbalise your question or to write it on a card and hand it into a volunteer.
11. The manner of asking a question is to first thank the Shaykh or make dua for him and then ask the question. For example, in the following manner:
"Jazaakallaahu Khayr Ya Shaykh, I have a question..."
12. Students must try their best to be on time. Please do not extend the break to longer than the allocated time.
13. Food is not allowed in the class. Please do not eat when the Shaykh is explaining.
14. If you have any administrative or other non-academic questions about the class then please speak to one of the organisers in the allocated break times.

Sessions Timetable

SATURDAY	
11:00 – 11:50	Session 1
11:50 – 12:00	Break
12:00 – 12:35	Session 2
12:35 – 13:30	Dhuhr and Lunch
13:30 – 14:15	Session 3
14:15 – 14:30	Break
14:30 – 15:30	Session 4
15:30 – 16:00	Asr
16:00 – 16:45	Session 5
16:45 – 17:00	QA and Close

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Introduction to the Science of Tafseer

What is Tafseer?

Linguistically:

'To make apparent' or 'to reveal'

Technically:

To clarify the meaning of the verse and anything related to it, such as the reason for its revelation.

How it all began

The companions interpreting verses:

Abu Bakr as Sideeq
Umar ibn al Khataab
Uthmaan ibn Affaan
Ali ibn Abi Talib
A'ishah bint Abi Bakr
Abdullah ibn Abbaas
Abdullah ibn Masood
Zayd ibn Thaabit
Ubayy ibn Ka'ab

Schools of Tafseer

Makkah: Ibn Abbaas

- Mujahid
- Ikrimah
- Sa'id ibn Jubayr

Madinah: Ubayy ibn Ka'ab

- Zayd ibn Aslam
- Abul Aaliyah

Iraq: Ibn Mas'ood

- Hasan al-Basri
- Alqamah
- Sha'bi



Categories of Tafseer

- Tafseer of the Words
- Tafseer of the Meanings

Types of Tafseer

Ibn Abbaas stated that the types of Tafseer are four:

- Known to the Arabs
- Known to all
- Known to the Scholars
- Known only to Allaah

Methods of Tafseer

- Tafseer of the Qur’aan by the Qur’aan
- Tafseer of the Qur’aan by the Sunnah
- Tafseer of the Qur’aan by the Companions
- Tafseer of the Qur’aan by later Scholars
- Tafseer of the Qur’aan by Intellect [Forbidden]

The Procedure for Tafseer

1. The Book of Allaah
2. Sunnah of the Prophet
3. Companions
4. Successors of the Companions (Tabi’een, Tabi Tabi’een)
5. The Arabic Language

Student Notes

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Introduction to Surah al-Mulk

Juzz No:

Surah No:

Revelation Period: Meccan / Medinan?

Where the name of the Surah has been derived from:

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Key themes found in this Surah:

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The Virtues of Surah al-Mulk

The Interceder

وعن أبي هريرة رضي الله عنه عن النبي صلى الله عليه وسلم قال: " من القرآن سورة ثلاثون آية شفعت لرجل حتى غفرت له ، وهي: تبارك الذي بيده الملك ". ((رواه أبو داود والترمذي وقال: " حديث حسن ، وفي رواية أبي داود: "تشفع").

Abu Hurairah (May Allah be pleased with him) reported:

I heard the Messenger of Allah (ﷺ) saying, "There is a Surah in the Qur'an which contains thirty Ayat which kept interceding for a man until his sins are forgiven. This Surah is 'Blessed is He in Whose Hand is the dominion.'" (Surat Al-Mulk: 67)

[At-Tirmidhi and Abu Dawud].

Sunnah.com reference : Book 9, Hadith 26
Arabic/English book reference : Book 9, Hadith 1016

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وَحَدَّثَنِي عَنْ مَالِكٍ، عَنِ ابْنِ شِهَابٍ، عَنْ حُمَيْدِ بْنِ عَبْدِ الرَّحْمَنِ بْنِ عَوْفٍ، أَنَّهُ
أَخْبَرَهُ أَنَّ {قُلْ هُوَ اللَّهُ أَحَدٌ} تَعْدِلُ ثُلُثَ الْقُرْآنِ وَأَنَّ {تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ}
تُجَادِلُ عَنْ صَاحِبِهَا .

Yahya related to me from Malik from Ibn Shihab that Humayd ibn Abd ar-Rahman ibn Awf had told him that Surat al-Ikhlās (Sura 112) was equal to a third of the Qur'an, and that Surat al-Mulk (Sura 67) pleaded for its owner.

[Muwatta Malik]

USC-MSA web (English) reference : Book 15, Hadith 19

Arabic reference : Book 15, Hadith 491

Protection from the Grave

It was narrated that 'Abd-Allah ibn Mas'ud said: Whoever reads *Tabaarak allaahi bi yadihi'l-mulk* [i.e., Soorat al-Mulk] every night, Allah will protect him from the torment of the grave. At the time of the Messenger of Allah (peace and blessings of Allah be upon him) we used to call it *al-maani'ah* (that which protects). In the Book of Allah it is a Surah which, whoever recites it every night has done very well.

[Narrated by al-Nasaa'i, 6/179; classed as hasan by al-Albaani in *Saheeh al-Targheeb wa'l-Tarheeb*, 1475]

Tafseer Surah al-Mulk

تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ

1. Blessed is He in whose Hand is the Dominion, and He is Able to do All things.

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الَّذِي خَلَقَ الْمَوْتَ وَالْحَيَاةَ لِيَبْلُوَكُمْ أَيُّكُمْ أَحْسَنُ عَمَلًا ۗ وَهُوَ
الْعَزِيزُ الْغَفُورُ

2. Who has created death and life, that He may test you which of you is best in deed? And He is the All-Mighty, the Oft-Forgiving;

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الَّذِي خَلَقَ سَبْعَ سَمَاوَاتٍ طِبَاقًا ۗ مَا تَرَىٰ فِي خَلْقِ الرَّحْمَنِ
مِن تَفَاقُوتٍ ۗ فَارْجِعِ الْبَصَرَ هَلْ تَرَىٰ مِنْ فُطُورٍ

3. Who has created the seven heavens one above another; you can see no fault in the creations of the Most Beneficent. Then look again: "Can you see any rifts?"

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ثُمَّ ارْجِعِ الْبَصَرَ كَرَّتَيْنِ يَنْقَلِبْ إِلَيْكَ الْبَصَرُ خَاسِئًا وَهُوَ

حَسِيرٌ

4. Then look again and yet again, your sight will return to You In a state of humiliation and worn out.

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وَلَقَدْ زَيَّنَّا السَّمَاءَ الدُّنْيَا بِمَصَابِيحَ وَجَعَلْنَاهَا رُجُومًا
لِّلشَّيَاطِينِ ^ط وَأَعْتَدْنَا لَهُمْ عَذَابَ السَّعِيرِ

5. And indeed we have adorned the nearest heaven with lamps, and we have made such lamps (as) missiles to drive away the Shayâtin (devils), and have prepared for them the torment of the blazing Fire.

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وَالَّذِينَ كَفَرُوا بِرَبِّهِمْ عَذَابُ جَهَنَّمَ ^ط وَيُسَّ الْمَصِيرُ

6. And for those who disbelieve In their Lord (Allâh) is the torment of Hell, and worst indeed is that destination.

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إِذَا أُلْقُوا فِيهَا سَمِعُوا لَهَا شَهيقًا وَهِيَ تَفُورُ

7. When they are cast therein, they will hear the (terrible) drawing in of its breath as it blazes forth.

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تَكَادُ تَمَيِّرُ مِنَ الْغَيْظِ كُلَّمَا أُلْقِيَ فِيهَا فَوْجٌ سَأَلَهُمْ خَزَنَتُهَا أَلَمْ
يَأْتِكُمْ نَذِيرٌ

8. It almost bursts up with fury. Every time a group is cast therein, its keeper will ask: "Did no warner come to you?"

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قَالُوا بَلَىٰ قَدْ جَاءَنَا نَذِيرٌ فَكَذَّبْنَا وَقُلْنَا مَا نَزَّلَ اللَّهُ مِن شَيْءٍ
إِنْ أَنْتُمْ إِلَّا فِي ضَلَالٍ كَبِيرٍ

9. They will say: "Yes indeed; a warner did come to us, but we belied Him and said: 'Allâh never sent down anything (of Revelation), you are Only In great error.'"

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وَقَالُوا لَوْ كُنَّا نَسْمَعُ أَوْ نَعْقِلُ مَا كُنَّا فِي أَصْحَابِ السَّعِيرِ

10. And they will say: "Had we but listened or used our intelligence, we would not have been among the dwellers of the blazing Fire!"

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فَاعْتَرَفُوا بِذَنبِهِمْ فَسُحِقًا لِأَصْحَابِ السَّعِيرِ

11. Then they will confess their sin. So, away with the dwellers of the blazing Fire

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إِنَّ الَّذِينَ يَخْشَوْنَ رَبَّهُم بِالْغَيْبِ لَهُمْ مَغْفِرَةٌ وَأَجْرٌ كَبِيرٌ

12. Verily! Those who fear their Lord unseen (i.e. they do not see him, or his punishment In the Hereafter, etc.), theirs will be Forgiveness and a great reward (i.e. Paradise).

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وَأَسِرُّوا قَوْلَكُمْ أَوِ اجْهَرُوا بِهِ إِنَّهُ عَلِيمٌ بِذَاتِ الصُّدُورِ

13. And whether you keep your talk secret or disclose it, Verily, He is the All-Knower of what is in the breasts (of men).

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أَلَا يَعْلَمُ مَنْ خَلَقَ وَهُوَ اللَّطِيفُ الْخَبِيرُ

14. Should not He who has created know? And He is the Most kind and Courteous (to his slaves) All-Aware (of everything).

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هُوَ الَّذِي جَعَلَ لَكُمْ الْأَرْضَ ذُلُولًا فَامْشُوا فِي مَنَاكِبِهَا وَكُلُوا
مِنْ رِزْقِهِ ^{صلى} وَإِلَيْهِ النُّشُورُ

15. He it is, who has made the earth subservient to You (i.e. easy for You to walk, to live and to do agriculture on it, etc.), so walk In the Path thereof and eat of his provision, and to Him will be the Resurrection.

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أَأَمِنْتُمْ مَن فِي السَّمَاءِ أَنْ يَخْسِفَ بِكُمْ الْأَرْضَ فَإِذَا هِيَ تَمُورُ

16. Do you feel secure that he, who is over the heaven (Allâh), will not Cause the earth to sink with you, Then behold it shakes (as In an earthquake)?

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أَمْ أَمِنْتُمْ مِّنْ فِي السَّمَاءِ أَنْ يُرْسِلَ عَلَيْكُمْ حَاصِبًا ۗ فَسَتَعْلَمُونَ
كَيْفَ نَذِيرٍ

17. Or do you feel secure that he, who is over the heaven (Allâh), will not send against you a violent whirlwind?
Then you shall know How (terrible) has been My Warning?

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وَلَقَدْ كَذَّبَ الَّذِينَ مِن قَبْلِهِمْ فَكَيفَ كَانَ نَكِيرِ

18. And indeed those before them belied (the Messengers of Allâh), Then How terrible was My denial
(punishment)?

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أَوَلَمْ يَرَوْا إِلَى الطَّيْرِ فَوْقَهُمْ صَاقَاتٍ وَيَقْبِضْنَ ۚ مَا
يُمْسِكُهُنَّ إِلَّا الرَّحْمَنُ ۚ إِنَّهُ بِكُلِّ شَيْءٍ بَصِيرٌ

19. Do they not see the birds above them, spreading out their wings and folding them in? None upholds them except the Most Beneficent (Allâh). Verily, He is the All-Seer of everything.

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أَمَّنْ هَذَا الَّذِي هُوَ جُنْدٌ لَّكُمْ يَنْصُرُكُمْ مِّنْ دُونِ الرَّحْمَنِ ۚ إِنَّ
الْكَافِرُونَ إِلَّا فِي غُرُورٍ

20. Who is He besides the Most Beneficent that can be an army to you to help you? The disbelievers are in nothing but delusion.

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أَمَّنْ هَذَا الَّذِي يَرْزُقُكُمْ إِنْ أَمْسَكَ رِزْقَهُ بَلْ لَجُّوا فِي عُتُوٍّ
وَنُفُورٍ

21. Who is He that can provide for you if He should withhold his provision? Nay, but they continue to be in pride, and (they) flee (from the truth).

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أَفَمَنْ يَمْشِي مُكِبًّا عَلَى وَجْهِهِ أَهْدَىٰ أَمَّنْ يَمْشِي سَوِيًّا عَلَىٰ
صِرَاطٍ مُسْتَقِيمٍ

22. Is He who walks without seeing on his face, more rightly guided, or He who (sees and) walks on a Straight Way (i.e. Islâmic Monotheism).

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قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَارَ
وَالْأَفْئِدَةَ قَلِيلًا مَّا تَشْكُرُونَ

23. Say it is He who has created you, and endowed you with hearing (ears), seeing (eyes), and hearts. Little thanks you give.

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قُلْ هُوَ الَّذِي ذَرَأَكُمْ فِي الْأَرْضِ وَإِلَيْهِ تُحْشَرُونَ

24. Say: "It is He who has created you from the earth, and to Him shall you be gathered (in the Hereafter)."

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وَيَقُولُونَ مَتَىٰ هَٰذَا الْوَعْدُ إِن كُنْتُمْ صَادِقِينَ

25. They say: "When will This Promise (i.e. the Day of Resurrection) come to pass? If you are telling the truth"

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قُلْ إِنَّمَا الْعِلْمُ عِنْدَ اللَّهِ وَإِنَّمَا أَنَا نَذِيرٌ مُّبِينٌ

26. Say (O Muhammad Sal-Allaahu 'alayhe Wa Sallam): "The knowledge (of its exact time) is with Allâh only, and I am only a plain warner."

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فَلَمَّا رَأَوْهُ زُلْفَةً سَيِّئَتْ وُجُوهُ الَّذِينَ كَفَرُوا وَقِيلَ هَذَا الَّذِي
كُنْتُمْ بِهِ تَدَّعُونَ

27. But when they will see it (the torment on the Day of Resurrection) approaching, the faces of those who disbelieve will be different (black, sad, and in grieve), and it will be said (to them): "This is (the promise) which You were calling for!"

قُلْ أَرَأَيْتُمْ إِنْ أَهْلَكَنِي اللَّهُ وَمَنْ مَعِيَ أَوْ رَحِمَنَا فَمَنْ يُجِيرُ
الْكَافِرِينَ مِنْ عَذَابِ أَلِيمٍ

28. Say (O Muhammad Sal-Allaahu 'alayhe Wa Sallam): "Tell Me! If Allâh destroys me, and those with me, or He bestows his Mercy on us, - who can save the disbelievers from a painful torment?"

قُلْ هُوَ الرَّحْمَنُ أَمَنَّا بِهِ وَعَلَيْهِ تَوَكَّلْنَا ۖ فَسَتَعْلَمُونَ مَنْ هُوَ
فِي ضَلَالٍ مُّبِينٍ

29. Say: "He is the Most Beneficent (Allâh), In Him we believe, and In Him we put our trust. So you will come to know who is it that is In manifest error."

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قُلْ أَرَأَيْتُمْ إِنْ أَصْبَحَ مَاؤُكُمْ غَوْرًا فَمَنْ يَأْتِيكُمْ بِمَاءٍ مَّعِينٍ

30. Say (O Muhammad Sal-Allaahu 'alayhe Wa Sallam): "Tell Me! If (all) your water was to be sunk away, who Then can supply you with flowing (spring) water?"

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Jazakallah Khair for attending our recent course, we hope you benefitted from it and We pray that Allah accepts your efforts to seek knowledge

We encourage you to share your thoughts and feedback with us using the following link:

www.jmahdawah.org/feedback

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